

# Registration Form

## PERSONAL DETAILS

|              |            |         |
|--------------|------------|---------|
| Last Name    | First Name | Title   |
| Organisation | Position   |         |
| Address      |            | City    |
| State        | Postcode   | Country |
| Phone        |            | Email   |

**DIETARY REQUIREMENTS** Please inform us of any dietary requirements you may have, e.g. vegetarian, halal, etc.

**SPECIAL REQUIREMENTS** Please list any special requirements, i.e. wheelchair access, vision impaired, etc.

## MARKETING

In registering for the Conference, relevant contact details will be incorporated into a delegate list. which may be provided to future Marine Industry conference organising bodies, sponsors, exhibitors and all delegates attending the conference.

Please indicate if you do not wish to be included

### How did you find out about the marine15 Conference?

|  |  |   |
|--|--|---|
| <input type="checkbox"/> marine15.com Conference Website | <input type="checkbox"/> Industry Colleagues                         | <input type="checkbox"/> Industry Publications (please specify)                 |
| <input type="checkbox"/> Previous Sponsor / Exhibitor    | <input type="checkbox"/> Related Conferences/Events (please specify) | <input type="checkbox"/> Website Advertising / Internet Search (please specify) |
| <input type="checkbox"/> Conference Direct Mail          | <input type="checkbox"/> Conference Newsletter / Brochure            | <input type="checkbox"/> Previous Attendee                                      |
| <input type="checkbox"/> Other (please specify)          |  |   |

## CONFERENCE REGISTRATION

|  |              | Standard<br>Until 16, Apr 2015      | Late<br>From 17, Apr 2015           |
|--|--------------|-------------------------------------|-------------------------------------|
| Full Member Registration   |              | <input type="checkbox"/> \$980.00   | <input type="checkbox"/> \$1,080.00 |
| Full Non-Member Registration   |              | <input type="checkbox"/> \$1,310.00 | <input type="checkbox"/> \$1,440.00 |
| Single Day Registration  | Sunday       | <input type="checkbox"/> \$490.00   | <input type="checkbox"/> \$540.00   |
|  | Monday       | <input type="checkbox"/> \$490.00   | <input type="checkbox"/> \$540.00   |
|  | Tuesday      | <input type="checkbox"/> \$490.00   | <input type="checkbox"/> \$540.00   |
| Group Member Registration<br>Please send delegate's details<br>separately via email or fax | 1st Delegate | <input type="checkbox"/> \$980.00   | <input type="checkbox"/> \$1030.00  |
|  | 2nd Delegate | <input type="checkbox"/> \$882.00   | <input type="checkbox"/> \$932.00   |
|  | 3rd Delegate | <input type="checkbox"/> \$784.00   | <input type="checkbox"/> \$834.00   |
|  | 4th Delegate | <input type="checkbox"/> \$686.00   | <input type="checkbox"/> \$736.00   |
| Accompanying Persons   |              | <input type="checkbox"/> \$400.00   | <input type="checkbox"/> \$450.00   |

Accompanying Persons Name

### Stream Preference

Please Number your stream preference below from 1-3.

Boating Safety  
  Boating Business  
  Marinas

## Marine Industry Golf Day

Sunday, 3 May 2015 6:45am - 10:15am

|               |                                   |
|---------------|-----------------------------------|
| Single Player | <input type="checkbox"/> \$70.00  |
| Group of 4    | <input type="checkbox"/> \$240.00 |

## SOCIAL FUNCTIONS

|   | Full Registration            | Day Registration                  | Additional                        | #   |
|---|------------------------------|-----------------------------------|-----------------------------------|-----|
| Welcome Reception<br>Sunday, 3 May 2015 | <input type="checkbox"/> INC | <input type="checkbox"/> \$60.00  | <input type="checkbox"/> \$60.00  | ___ |
| Conference Dinner<br>Monday, 4 May 2015 | <input type="checkbox"/> INC | <input type="checkbox"/> \$140.00 | <input type="checkbox"/> \$140.00 | ___ |

## POST CONFERENCE TOURS AND ACTIVITIES

|  |  |
|--|--|
| Sponsorship Master Class<br>Tuesday, 5 May 2015                          | <input type="checkbox"/> \$40.00   |
| Boat Manufacturing Tour<br>Wednesday, 6 May 2015                         | <input type="checkbox"/> \$50.00   |
| Marinas/Waterways Management Tour<br>Wednesday, 6 May 2015               | <input type="checkbox"/> \$110.00  |
| Accompanying Persons<br>Marinas & Shopping Tour<br>Wednesday, 6 May 2015 | With Lunch <input type="checkbox"/> \$110.00<br>Without Lunch <input type="checkbox"/> \$55.00 |

## ACCOMMODATION

RACV Royal Pines, Gold Coast Ross St, Benowa, Queensland 4217

|   |                                   |
|---|-----------------------------------|
| Mountain View Room (from Saturday, 2 May 2015)  | <input type="checkbox"/> \$180.00 |
| Pool / Park View Room (from Sunday, 3 May 2015) | <input type="checkbox"/> \$190.00 |
| Coastal View Room (from Sunday, 3 May 2015)     | <input type="checkbox"/> \$200.00 |
| Spa Suite (from Saturday, 2 May 2015)           | <input type="checkbox"/> \$240.00 |

## CREDIT CARD FOR ACCOMMODATION BOOKING

Credit card details must be given as security on the booking. No accommodation will be secured without these details.

Check In

Check Out

Total Nights

Special Request/  
Sharing With



Mountain View Room



Pool / Park View Room



Coastal View Room



Spa Suite Room

|   |           |
|---|-----------|
| Delegate Registration                                   | \$        |
| Accompanying Persons                                    | \$        |
| Social Program (Reception & dinner, additional tickets) | \$        |
| Post Conference Tours                                   | \$        |
| Manual Administration Fee per delegate                  | \$20.00   |
| <b>GRAND TOTAL</b>                                      | <b>\$</b> |

## PAYMENT DETAILS

- Cheque: Please make cheques payable to "marine15"  
 Credit Cards: Please debit my credit card with the amount owing on this form.

MasterCard    Visa

*\*Please note: AMEX will not be accepted as a form of payment*

*\*Please note: Debits to your credit card will appear on your statement as "International Conferences & Events (ICE) P/L"*

Card Number

---

Cardholders Name

---

Expiry Date

---

CVC Number

---

Signature

---

## Terms and Conditions for Cancellations/Amendments

Registration and/or accommodation cancellations and amendments cannot be accepted over the telephone.

Alterations and cancellations must be sent in writing to:  
International Conferences & Events (ICE) Pty Ltd:  
Level 7, 127 Creek Street, Brisbane QLD 4000  
Fax: +61 7 3839 4649  
Email: marine15reg@iceaustralia.com

Registration cancellations received by Monday, 16th February 2015 will receive a full refund, less a \$150.00 administration fee.

Registration cancellations received between Tuesday, 17th February and Thursday, 16th April 2015 will receive a 50% refund. As an alternative to cancellation, registrations may be transferred to another representative until this date.

No refunds will be given for registration cancellations received after Thursday 16th April 2015. After this date a charge of AU\$20.00 will apply to any amendments and transfer of registrations.

Accommodation cancellations less than 30 days prior to the Conference may be charged by the hotel according to their cancellation policies. All registrations received by International Conferences & Events Pty Ltd will not be considered as confirmed unless payment has been received and processed by marine15.

### Liability/Insurance

In the event of industrial disruptions or natural disasters, International Conferences & Events Pty Ltd and marine15 cannot accept responsibility for any financial or other losses incurred by the delegates. Nor can marine15 and International Conferences & Events Pty Ltd take responsibility for injury or damage to persons or property occurring during the Conference or associated activities. Insurance is the responsibility of the individual delegate.

### Photography

While attending the Conference you may be photographed. By registering for the Conference you agree to these photographs being used for promotional purposes.

- I agree to the terms and conditions for marine15 (please tick)